2021 WHEELER COUNTY JUNIOR LIVESTOCK SHOW

January 7th-9th Entry Fee: \$20.00 per head Please Note: *No late entries will be accepted*.

Mailing Address:	City:		Zip:	
Phone:	School:			
Exhibitor		Social Security	#	(REQUIRED)
Date of Birth:	Grade:		Circle 4-H $$ or	FFA "
Exhibitor		Social Security	#	(REQUIRED)
Date of Birth:	Grade:		Circle 4-H $"$ or	FFA "
Exhibitor		Social Security	#	(REQUIRED)
Date of Birth:	Grade:		Circle 4-H $$ or	FFA "
Division	Bre	ed	Birth Date	
(Steer, Heifer, Lamb, Goat or Swine)			(for heifers o	nly)
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
whibitor's Signature:				

I agree not to hold the Wheeler County Livestock Show Association or those connected with the show responsible in case of injury to the above named minor or animals. I certify that the exhibitor has owned and cared for these animals the required length of time.

THIS FORM MUST BE TURNED IN ACCORDING TO THE DATE SET BY YOUR AG TEACHER OR COUNTY AGENT

Please note that if this form is NOT COMPLETELY filled out, this entry is NOT VALID