

WHEELER COUNTY ALL AROUND 4-H ACHIEVEMENT PROGRAM REVISED 4/2019

NAME: _____
Signature– I believe that all the information below is true and correct.

PURPOSE: To motivate 4-H members to become well rounded youth by participating in a variety of activities, thus working toward tangible goals which promote individual accomplishments

AWARDS: Gold, Silver, Bronze. Clover Kids are not eligible for these awards.

Gold Award– Belt Buckle
Silver and Bronze– Award Given

2 Divisions– Jr. Division 8-13, & Sr. Division 14 and Up

**CIRCLE THE ACTIVITIES THAT YOU HAVE PARTICIPATED IN FOR THE YEAR
IF YOU HAVE COMPLETED OTHER ACTIVITIES NOT LISTED, LIST THOSE IN OTHER UNDER
EACH HEADING AND THEY WILL BE EVALUATED.**

| <u>NATIONAL EVENTS</u> | <u>POINTS</u> |
|--------------------------|---------------|
| National 4-H Congress | 50 |
| Citizenship Tour-Wash DC | 50 |
| National 4-H Conference | 50 |

Total Points

| <u>STATE EVENTS</u> | <u>POINTS</u> |
|--|---------------|
| State Horse Show | 30 |
| State Roundup & Contest | 30 |
| Texas 4-H Congress | 30 |
| State Teen Leader Retreat | 30 |
| State 4-H Officer | 30 |
| Major Livestock Show (only count 1) | 30 |
| State Record Book | 35 |
| State Shooting Sports | 30 |
| State Camps | 30 |
| Other _____ | 30 |

Total Points

| <u>DISTRICT EVENTS</u> | <u>POINTS</u> |
|------------------------------------|---------------|
| District Educational Presentations | 20 |
| District Horse Show | 20 |
| District Food Show | 20 |
| District Fashion Show | 20 |
| District Storyboard | 20 |
| District Shooting Sports | 20 |
| District Photography Contest | 20 |
| District Consumer Decision | 20 |
| District Livestock Judging | 20 |
| District Grass & Range/Soil | 20 |
| District Council Officer | 20 |
| Tri State Fair Jr Director | 20 |
| Tri State Fair Table Time | 20 |
| Tri State Fair Entry | 20 |
| District Leadership Retreat | 20 |
| District Record Book | 25 |
| District Wildlife | 20 |
| District Food Challenge | 20 |
| District Swine Quiz Bowl | 20 |
| District Beef Quiz Bowl | 20 |
| District Horse Quiz Bowl | 20 |
| District Nutrition Quiz Bowl | 20 |
| District Duds to Dazzle | 20 |
| District Camps | 20 each _____ |
| (Fish N Fun, Caprock Canyon etc) | |
| Area Livestock Show | 20 |
| Swine Skill-A-Thon | 20 |

Total Points

| <u>COUNTY EVENTS</u> | <u>POINTS</u> |
|---|---------------|
| County Fashion Storyboard | 15 |
| County Livestock Show | 15 |
| County Gold Star | 15 |
| County Food Show | 15 |
| County Food Challenge | 15 |
| County Fashion Show | 15 |
| County Camp | 15 each _____ |
| (Sweet Affair, Science in the Kitchen etc.) | |

| | |
|---------------------------|-------------|
| Record Book | 20 |
| Project Form Completed | 10 |
| Project Workshop attended | 5each _____ |
| Project Meetings attended | 5each _____ |

Projects Participated In
(examples below)

| | |
|-------------------|------------------|
| Photography | Food & Nutrition |
| Fashion Show | Wildlife |
| Storyboard | Shooting Sports |
| Food Preservation | Range & Grass ID |
| Public Speaking | Lamb |
| Livestock Judging | Swine |
| Art & Craft | Goat |
| Quiz Bowl | Horse |
| Quilting | Beef |
| Entomology | Soil |
| Food Challenge | Theater Art |

15each _____

Other _____

Total Points

| <u>COMMUNITY SERVICE</u> | <u>POINTS</u> |
|------------------------------|---------------|
| 4-H Community Service (list) | 5 each _____ |

List each community service activity:

Total Points

| <u>MARKETING</u> | <u>POINTS</u> |
|-------------------------------------|---------------|
| Recruited a New 4-H Member | 30 |
| 4-H Promotion | 5 each |
| Spoke at an event that promoted 4-H | 5 each |
| Invited a friend into 4-H | 5 each |
| St. Patrick's Parade | 5 each |

Total Points

LEADERSHIP **POINTS**

| | | |
|------------------------------|--------------|----------------------|
| County Council | 5 each _____ | (20 possible points) |
| 4-H meetings attended | 5 each _____ | (45 possible points) |
| Club Officer | 5 each _____ | |
| Serve as Teen Project Leader | 5 each _____ | |
| Participated in Fundraiser | 5 each _____ | |
| Program Participation | 5 each _____ | |
| Other | 5 each _____ | |

Final Points
Accumulated _____

Total Points